



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

rec'd 5/25/90
4:30
SF

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|---------------------------|---------------------------------|---------------------|-----------------------|
| APPLICATION NO. 6227772 | W.R.I.A. 13 | COUNTY Thurston | PRIORITY DATE 5-25-90 | TIME 4:30 | ACCEPTED SF |
|-----------------------------------|-----------------------|---------------------------|---------------------------------|---------------------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT

PATTISON WATER CO.

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

| | | | |
|--|--------|---------|----------------------------|
| ADDRESS (STREET) 6010 44TH WAY N.E., OLYMPIA, WA. | (CITY) | (STATE) | (ZIP CODE) 98506 |
|--|--------|---------|----------------------------|

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1962 - WASH. CORP.

| | |
|--|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC. IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL SIZE AND DEPTH 10" x 200' ±(?) |
| TRIBUTARY | |

| | |
|---|--|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) MULTIPLE DOMESTIC SUPPLY | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) | OR GALLONS PER MINUTE (GPM) 450 |

TIMES DURING YEAR WATER WILL BE REQUIRED
(ALL YEAR AS NEEDED)

| | | |
|---|---|---|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 450 | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 1000 |
| DATE PROJECT WAS OR WILL BE STARTED JUNE 1990 | DATE PROJECT WAS OR WILL BE COMPLETED JULY, 1990 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

| | | | | | |
|----------------------------|-------|---|----------------------|--------------------|--------------------|
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT I | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) LARGE LOT SUBDIVISION 12 (CHESTNUT HILL) | SECTION 12 | TOWN 17N | RANGE 1W |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

400 FEET NORTH AND 1050 FEET WEST OF THE Southeast corner of Section 12

| | | | | |
|---|----------------------|--------------------------|------------------------------------|---------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4 | SECTION 12 | TOWNSHIP N. 17 | RANGE (E. OR W.) W.M. 1W | COUNTY Thurston |
|---|----------------------|--------------------------|------------------------------------|---------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PATTISON WATER CO. SYSTEM - SEE ATTACHED

MAPS within Section 12 T. 17N R. 1W Large Lot

SUBDIVISION Chestnut Hill in Thurston County, WA

HQ Field, DSHS

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

WATER PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WATER DISTRIBUTION SYSTEM CONSISTING OF
CURRENTLY 5 WELLS, 4 RESERVOIRS, AND 15 MILES (±)
OF WATER LINES — See MAPS ATTACHED

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

G.C. CASEBOLT

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

G.C. Casebolt
APPLICANT'S SIGNATURE

G.C. Casebolt
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

6010 44TH WAY N.E.

LEGAL LANDOWNER'S ADDRESS
OLYMPIA, WA 98506

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....